



**NMDC DAV POLYTECHNIC  
EDUCATION CITY JAWANGA, GEEDAM,  
DANTEWADA**

# **COURSE DETAILS**

**DEPARTMENT OF BASIC SCIENCE &  
HUMANITIES**

**Diploma in Engineering**

**Academic Session: Jul - Dec 2024**

**Branch: Mechanical**

**Semester: 1**

**Name of Subject: Applied Chemistry**

**Faculty Name: Dr. Rubina Sahin**

**Designation: Lecturer (Chemistry)**



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Chhattisgarh Swami Vivekanand Technical University (Academic Calendar-2024-2025)

| SN | Activity<br>Session (July-Dec - 2024)  | Diploma Engineering<br>6th Semester | Diploma Engineering<br>3rd Semester | Diploma Engineering<br>1st Semester |
|----|--|-------------------------------------|-------------------------------------|-------------------------------------|
| 1  | <b>Schedule of classes:</b>  | 20-Aug-24 To 06-Dec-24              | 02-Sep-24 To 20-Dec-24              | 15-Sep-24 To 06-Jan-25              |
| 2  | <b>Induction program 1st Yr UG Students:</b><br>3 week   |                                     |                                     | 15-Sep-24                           |
| 3  | <b>Assignment-1:</b><br>To be given at least 15 working days before the start of CT-1.   | 7-Sep-24                            | 20-Sep-24                           | 4-Oct-24                            |
| 4  | <b>Inter-Branch / College Level Sports Competition</b>   | 23-Sep-24 - 06-Oct-24               | 23-Sep-24 - 06-Oct-24               | 23-Sep-24 - 06-Oct-24               |
| 5  | <b>Last Date for Evaluation of Assignment-1:</b>   | 27-Sep-24                           | 15-Oct-24                           | 28-Oct-24                           |
| 6  | <b>First Syllabus Coverage Submission to University via Google Link:</b><br>The Google link will be open for 3 working days when the Class Test (CT) begins.       | 28-Sep-24 - 01-Oct-24               | 11-Oct-24 - 14-Oct-24               | 24-Oct-24 - 26-Oct-24               |
| 7  | <b>Schedule of Class Test-1:</b><br>Class Test-1 will commence a minimum of 32 working days after the start of classes (40% syllabus coverage).                    | 28-Sep-24 - 04-Oct-24               | 11-Oct-24 - 16-Oct-24               | 24-Oct-24 - 29-Oct-24               |
| 8  | <b>Deadline for Showing Answer Scripts of CT-1 and Displaying Marks to Students:</b><br>Task must be completed within 5 days after the conclusion of Class Test-1. | 10-Oct-24                           | 22-Oct-24                           | 5-Nov-24                            |
| 9  | <b>Assignment-2:</b><br>To be given at least 15 working days before the start of CT-2.   | 2-Nov-24                            | 16-Nov-24                           | 30-Nov-24                           |
| 10 | <b>College Level Youth Techfest</b>  | 05-Nov-24 - 20-Nov-24               | 05-Nov-24 - 20-Nov-24               | 05-Nov-24 - 20-Nov-24               |
| 11 | <b>Commencement Date for Submitting the Online Exam Form:</b><br>30 days before the commencement of exams.   | 20-Nov-24                           | 04-Dec-24                           | 19-Dec-24                           |
| 12 | <b>Last Date for Evaluation of Assignment-2:</b>   | 22-Nov-24                           | 5-Dec-24                            | 19-Dec-24                           |
| 13 | <b>Last Date for Submitting the Online Exam Form Without Late Fees:</b>  | 24-Nov-24                           | 08-Dec-24                           | 23-Dec-24                           |
| 14 | <b>Second Syllabus Coverage Submission to University via Google Link:</b><br>The Google link will be open for 3 working days when CT-2 begins.                     | 26-Nov-24 - 28-Nov-24               | 10-Dec-24 - 12-Dec-24               | 27-Dec-24 - 30-Dec-24               |
| 15 | <b>Semester Academic Review Meeting:</b>   | 28-Nov-24                           | 12-Dec-24                           | 30-Dec-24                           |
| 16 | <b>Schedule of Class Test-2:</b><br>Class Test-2 will commence at least 10 working days before the end of classes.   | 26-Nov-24 - 30-Nov-24               | 10-Dec-24 - 14-Dec-24               | 27-Dec-24 - 01-Jan-25               |
| 17 | <b>Last Date for Submitting the Online Exam Form With ₹30 Late Fees:</b>   | 26-Nov-24                           | 12-Dec-24                           | 27-Dec-24                           |
| 18 | <b>Last Date for Submitting the Online Exam Form With ₹120 Late Fees:</b>  | 02-Dec-24                           | 16-Dec-24                           | 31-Dec-24                           |
| 19 | <b>Last Date for Submitting the Online Exam Form With ₹200 Late Fees:</b>  | 06-Dec-24                           | 20-Dec-24                           | 04-Jan-25                           |
| 20 | <b>Deadline for Showing Answer Scripts of CT-2 and Displaying Marks to Students:</b><br>Task must be completed within 5 days after the conclusion of Class Test-2. | 6-Dec-24                            | 20-Dec-24                           | 6-Jan-25                            |
| 21 | <b>Last Date for Exam Form Approval by Institute:</b>  | 07-Dec-24                           | 21-Dec-24                           | 05-Jan-25                           |
| 22 | <b>Internal Assessment:</b><br>Internal assessment will start before the 3 days of external practical exam   | 08-Dec-24 - 10-Dec-24               | 21-Dec-24 - 23-Dec-24               | 07-Jan-25 - 09-Jan-25               |
| 23 | <b>Schedule of Practical Exams</b>   | 11-Dec-24 - 16-Dec-24               | 24-Dec-24 - 28-Dec-24               | 10-Jan-25 - 14-Jan-25               |
| 24 | <b>Submission of online practical marks</b><br>The portal opens on the first day of the practical exam and closes 5 days after the completion of practical exams.  | 11-Dec-24 - 23-Dec-24               | 24-Dec-24 - 04-Jan-25               | 10-Jan-25 - 21-Jan-25               |
| 25 | <b>Preparation Leave:</b><br>Preparation leave begins after practical exam and ends before the commencement of the theory exams.                                   | 17-Dec-24 - 19-Dec-24               | 29-Dec-24 - 02-Jan-25               | 15-Jan-25 - 17-Jan-25               |
| 26 | <b>Schedule of Theory Exams:</b>   | 20-Dec-24 - 31-Dec-24               | 03-Jan-25 - 15-Jan-25               | 18-Jan-25 - 28-Jan-25               |
| 27 | <b>Submission of Online Sessional Marks:</b><br>The portal opens at the start of the theory exam and closes 5 days after the completion of theory exams.           | 20-Dec-24 - 06-Jan-25               | 03-Jan-25 - 21-Jan-25               | 18-Jan-25 - 03-Feb-25               |
| 28 | <b>Winter / Semester Break :</b>   | 01-Jan-25 - 05-Jan-25               | 16-Jan-25 - 18-Jan-25               | 01-Feb-25 - 04-Feb-25               |
| 29 | <b>Result Declaration:</b>   | 01-Mar-25                           | 16-Mar-25                           | 29-Mar-25                           |

Note:

1). Google form link for providing syllabus coverage : <https://forms.gle/PwAz3iH7mC77deCp7>

2). Dates may be preponed or postponed. Any changes will be notified on the website.

3). The Revaluation form will be open for 10 days, and the Re-Revaluation form will be available for 7 days after the result declaration

I/C Exam

Registrar

**Chhattisgarh Swami Vivekanand Technical University, Bhilai**  
**Diploma in Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I**

- A) Course Code : 2000178(011)  
 B) Course Title : Applied Chemistry  
 C) Pre-requisite Course Code and Title :  
 D) Rationale :

Diploma engineers have to deal with various materials. The study of concepts of chemistry and application parts from applied chemistry like atomic structures, chemical bonding, water treatment and analysis, electrochemistry and batteries, metals, alloys, insulators, fuels and combustion will help in understanding the technology courses where emphasis is laid on the applications of these concepts and principles in different technology applications. This course is designed by which fundamental information will help the technologists to apply the basic concepts and principles of chemistry to solve broad-based problems.

- E) Course Outcomes:  
 CO-1 Solve various engineering problems applying the basic knowledge of atomic structure and chemical bonding.  
 CO-2 Use relevant water treatment method to solve industrial problems.  
 CO-3 Solve the engineering problems using concept of Electrochemistry.  
 CO-4 Solve the engineering problems by applying the knowledge of metallurgical process and Metals Alloys.  
 CO-5 Use relevant fuel and lubricants for industrial applications.

F)

| S.No | Board of Study  | Course Code   | Course Title            | Scheme of Studies (Hours/Week) |   |   | Total Credits(C L+T+P/Z) |
|------|-----------------|---------------|-------------------------|--------------------------------|---|---|--------------------------|
|      |                 |               |                         | L                              | P | T |                          |
| 1    | Applied Science | 2000178 (011) | Applied Chemistry       | 2                              | - | 1 | 3                        |
| 2    | Applied Science | 2000191 (011) | Applied Chemistry (Lab) | -                              | 2 | - | 1                        |

Legend: L: Classroom Instruction (Includes different instructional strategies i.e. Lecture and others), P: Laboratory Instruction (Includes Practical performances in laboratory workshop, field or other locations using different instructional strategies), T: Tutorial (Includes Sessional Work(SW) (assignment, seminar, mini project etc.) and Self Learning(SL), C:Credits

Note: SW and SL has to be planned and performed under the continuous guidance and feedback of teacher to ensure outcome of Learning

G) Scheme of Assessment:

| S.No | Board of Study  | Course Code   | Course Title            | Scheme of Examination |    |           |     |       |             |
|------|-----------------|---------------|-------------------------|-----------------------|----|-----------|-----|-------|-------------|
|      |                 |               |                         | Theory                |    | Practical |     | Total |             |
|      |                 |               |                         | ESE                   | CT | TA        | ESE | TA    | Total Marks |
| 1    | Applied Science | 2000178 (011) | Applied Chemistry       | 70                    | 20 | 30        | -   | -     | 120         |
| 2    | Applied Science | 2000191 (011) | Applied Chemistry (Lab) | -                     | -  | -         | 30  | 50    | 80          |

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**Chhattisgarh Swami Vivekanand Technical University, Bhilai**

**Diploma in Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I**  
 Course Curriculum Map

| POs & PSO No.                         | COs No. & Titles   | SOs No.                         | Laboratory Instruction (LP)            | Classroom Instruction (L)   | Self Learning (SL)             |
|---------------------------------------|--|---------------------------------|--|---|--------------------------------|
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2   | CO-1 Newton's laws systems for different conditions and concepts of mechanics.   | SO1<br>SO2<br>SO3<br>SO4<br>SO5 | LE1<br>LE2<br>LE3<br>LE4<br>LE5<br>LE6 | UNR-1.0 Fundamentals and Applications of Force<br>1.1,1.2,1.3,1.4,1.5, 1.6, 1.7 |                                |
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2,3 | CO-2 Find the Centroid and Centre of gravity of various engineering components.  | SO1<br>SO2                      | LE1<br>LE2                             | UNR-2.0 Centroid and Moment of Inertia<br>2.1,2.2,2.3,2.4, 2.5                  |                                |
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2,3 | CO-3 Estimate force of friction in various conditions.   | SO1<br>SO2<br>SO3               | LE1<br>LE2<br>LE3                      | UNR-3.0 Friction<br>3.1,3.2,3.3, 3.4  |                                |
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2,3 | CO-4 Estimate velocities and accelerations in various linear and curvilinear motions.                                      | SO1<br>SO2                      | LE1<br>LE2                             | UNR-4.0 Dynamics and Kinetics<br>4.1, 4.2, 4.3, 4.2, 4.4, 4.5, 4.6              |                                |
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2,3 | CO-5 Calculate power, torque and efficiency with various engineering applications.   | SO1<br>SO2<br>SO3<br>SO4        | LE1<br>LE2<br>LE3<br>LE4               | UNR-5.0 Work, Power and Energy<br>5.1, 5.2, 5.3, 5.4                            |                                |
| PO-1,2,3,4,5, 6,7,8,9,10<br>PSO-1,2,3 | CO-6 Select suitable power transmission media, simple lifting and power screw related arrangements for various situations. | SO1<br>SO2<br>SO3               | LE1<br>LE2<br>LE3<br>LE4               | UNR-6.0 Simple Lifting Machines and Transmission of Power<br>6.1, 6.2, 6.3, 6.4 | As mentioned in relevant pages |



# Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mineral Engineering/Chemical Engineering (Group-B) Semester-I

Note: I. Separate passing is must for TA component of Progressive assessment, both for theory and practical.  
II. Separate passing is must for End Semester Exam (Theory) and End Semester Exam (Practical).

H) Course-Curriculum Detailing:

This course curriculum detailing depicts learning outcomes at course level and session level and their attainment by the students through Classroom Instruction (L), Laboratory Instruction (P), T- Tutorial of Session Outcomes (SOs) and Self Learning (SL). Students are expected to demonstrate the attainment of Session Outcomes (SOs) and finally Course Outcomes (COs) upon the completion of course.

CO-1 Solve various engineering problems applying the basic knowledge of a atomic structure and chemical bonding.

| Session Outcomes (SOs)   | Laboratory Instruction (P) | Class room Instruction (L)   | Self Learning (SL)                              |
|--|----------------------------|--|---|
| SO1.1 Determine the electronic structure of the given atom for the material used in industry.<br>SO1.2 Calculate the quantum numbers for various energy levels of industrially applicable metals.<br>SO1.3 Use theory of chemical bonding for identification of different properties of material used in the industries. | -                          | <b>Unit-1.0 Atomic Structure and Chemical Bonding</b><br>1.1 Atomic Structure<br>1.1.1 Electronic structure of atoms, protons and neutrons.<br>1.1.2 Discovery of electrons, protons and neutrons.<br>1.1.3 Rutherford model and Bohr's - Burry scheme of distributions of electrons.<br>1.1.4 Heisenber's uncertainty principle.<br>1.1.5 Quantum numbers, sub energy level<br>1.1.6 Distribution of electrons in sub-shells and concept of Electronic configuration of atoms,<br>1.1.7 Aufbaub's rule,<br>1.1.8 Pauli's exclusion principle.<br>1.1.9 Hund's rule of maximum multiplicity.<br>1.2 Chemical Bonding<br>1.2.1 Theory of Chemical Bonding,<br>1.2.2 Types of Bonds,<br>a. Ionic or electrovalent bonds,<br>b. Covalent bond,<br>c. coordination bond,<br>d. Hydrogen bonding. | • Discovery of electrons, protons and neutrons. |

# Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mineral Engineering/Chemical Engineering (Group-B) Semester-I

SW-1 Suggested Sessional Work (SW):

- a. Assignments:
- Write electronic structure of the given atoms.
  - Mini Project:
    - Prepare Rutherford model and Bohr's - Burry models.
    - Create element cards with different elements showing covalent and ionic bonds.
- c. Other Activities (Specify):
- Seminar on Quantum numbers.

CO-2 Use relevant water treatment method to solve industrial problems.

| Session Outcomes (SOs)   | Laboratory Instruction (P)   | Class room Instruction (L)   | Self Learning (SL)                |
|--|--|--|-----------------------------------|
| SO2.1 Perform water softening for the industrial hard water.<br>SO2.2 Use the relevant water treatment method for municipal water.<br>SO2.3 Differentiate Natural and Synthetic Rubbers. | LE2.1 Determine total hardness, temporary hardness and permanent hardness of water sample by EDTA method.<br>LE2.2 Determine the alkalinity of given water sample.<br>LE2.3 Determine the turbidity in given water sample by Nephelometric method.<br>LE2.4 Determine the total dissolved and suspended solids in given water sample.<br>LE2.5 Determine the biological oxygen demand in the given water sample. | <b>Unit-2.0 (A) Water Treatment</b><br>2.1 Hardness<br>2.1.1 Types of Hardness<br>2.1.2 Determination of hardness using EDTA method<br>2.2 Hard water<br>2.3 Boiler Problems<br>2.3.1 Boiler corrosion<br>2.3.2 caustic embrittlement<br>2.3.3 priming and foaming<br>2.3.4 scales and sludges<br>2.4 Water softening:<br>2.4.1 lime soda process<br>a. Hot lime soda process<br>b. Cold lime soda process,<br>2.4.2 Zeolite process,<br>2.4.3 Ion exchange process<br>a. Cation exchange<br>b. Anion exchange<br>2.5 Municipal Water Treatment,<br>2.5.1 Sedimentation<br>2.5.2 Coagulation<br>2.5.3 Filtration<br>2.5.4 Sterilization<br>2.6 BOD & COD | • Hardness<br>• Types of Hardness |



| Session Outcomes (SOs) | Laboratory Instruction (P) | Class room Instruction (I)  | Self Learning (SL) |
|------------------------|----------------------------|---|--------------------|
|                        |                            | Unit-2.0 (B) Polymer<br>2.1 Classification of polymer<br>2.1.1 Types of rubber<br>2.1.2 Natural and, synthetic<br>2.1.3 Processing of natural rubber, Synthetic rubber<br>2.1.4 Properties and applications of Buna-N, Thiokol, Neoprene. |                    |

SW-2 Suggested Sessional Work (SW) :

- a. Assignments:
  - i. Prepare model to find the soap foaming capacity of bore water on addition of soda ash.
- b. Mini Project:
  - i. Collect water samples from different water sources and find the characteristics like acidity, conductivity, dissolved solids, suspended particles.
  - ii. Collect 3 to 5 water samples to find the dosage of bleaching powder required for its sterilization.
- c. Other Activities (Specify):
  - i. Seminar on impurities in municipal water. Conduct a seminar on "
  - ii. Visit the municipal water treatment plant.
  - iii. Visit the DM water plant.

CO-3 Solve the engineering problems using concept of Electrochemistry.

(Approx. hrs:10-Ps:10)

| Session Outcomes (SOs)   | Laboratory Instruction (P)  | Class room Instruction (I)  | Self Learning (SL)  |
|--|---|---|---|
| SO3.1 Describe the factors affecting of Conductance.<br>SO3.2 Explain Electrical Conductance in metals and Electrolytes<br>SO3.3 Describe the different types of Electrodes & Batteries.<br>SO3.4 Define Electrical Insulator and its classification | LE3.1 Determine the conductance of the given solution by conductometric titration.<br>LE3.2 Determine the variation of conductance with temperature for the given Electrolytes.<br>LE3.3 Determine the conductivity of given water sample.<br>LE3.4 Determine the pH for given solution using glass electrode.<br>LE3.5 Determine the voltage generated from chemical reaction using Daniel Cell. | Unit-3.0 (A) Electrochemistry and Batteries<br>3.1 Conductance:<br>3.1.1 Nature of solute,<br>3.1.2 Nature of solvent,<br>3.1.3 Temperature,<br>3.1.4 Concentration or dilution.<br>3.2 Electrical conductance in metals and electrolytes,<br>3.2.1 specific conductance,<br>3.2.2 equivalent conductance,<br>3.2.3 cell constant.<br>3.3 Electrodes:<br>3.3.1 Hydrogen electrode,<br>3.3.2 calomel electrode<br>3.3.3 glass electrode<br>3.4 Conductometric titration<br>3.5 Batteries<br>3.5.1 Type of batteries with examples<br>3.5.2 Primary battery<br>3.5.3 Secondary battery<br>Unit-3.0 (B) Electrical insulator and thermocouple alloy<br>3.1 Electrical insulators:<br>3.1.1 Classification and example<br>3.2 Thermocouple alloy: Composition and characteristics<br>3.2.1 platinum /rhodium,<br>3.2.2 tungsten/ rhenium, | Conductance:<br>• Nature of solute,<br>• Nature of solvent,<br>• Temperature,<br>• Concentration or dilution. |

SW-3 Suggested Sessional Work (SW) :

- a. Assignments:
  - i. Prepare the chart displaying working process of lithium ion and Ni & Cd batteries.
  - ii. Prepare the model, expressing the working process of fuel cell.
  - iii. Prepare chart showing properties of Thermocouple alloy.

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## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma in Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

CO-4 Solve the engineering problems by applying the knowledge of metallurgical process and Metals Alloys. (Approx. Hrs:1-P+T=14)

- a. Mini Project:**
- Collect the samples of different types of electrodes used in various batteries and prepare a report on their conductance.
  - Prepare the working model of Daniel cell and calculate the current flow by Daniel cell.
  - Collect the sample of alloying elements like Pt, Ni, W, Fe and prepare a report of their effects on the properties of Thermocouple Alloy.
- b. Other Activities (Specify):**
- Organize quiz on Electric Conductivity.
  - Organize quiz on metal Insulators.

**CO-4 Solve the engineering problems by applying the knowledge of metallurgical process and Metals Alloys. (Approx. Hrs:1-P+T=14)**

| Session Outcomes (SOs)  | Laboratory Instruction (P)  | Class room Instruction (L)  | Self Learning (SL)   |
|---|---|---|--|
| SO4.1 Extract the ore from chemical reaction for industrial application | LE4.1 Determine the percentage of copper in given copper ore.<br>LE4.2 Standardization of $KMnO_4$ solution using standard oxalic acid and Determine the percentage of iron present in given Hematite ore by $KMnO_4$ solution. | Unit-4.0 (A) Metallurgy<br>4.1 Metallurgy:<br>4.1.1 Mineral,<br>4.1.2 Ore,<br>4.1.3 Gangue,<br>4.1.4 Flux,<br>4.1.5 Slag.<br>4.2 Metallurgical process of iron and copper<br><br>Unit-4.0 (B) Metal Alloys<br>4.1 Properties of metals like copper, aluminum, tungsten, platinum nickel.<br>4.2 Ferrous alloys:<br>4.2.1 Low carbon<br>4.2.2 Medium carbon<br>4.2.3 High carbon steels.<br>4.3 Non-ferrous alloy:<br>4.3.1 Brass,<br>4.3.2 Bronze,<br>4.3.3 Duralumin,<br>4.3.4 Tinman Solder<br>4.3.5 Woods metal<br><br>Unit-4.0 (C) Cement:<br>4.1 Portland cement,<br>4.1.1 Constituent<br>4.1.2 Setting and Hardening. | • Properties of metals like copper, aluminum, tungsten, platinum nickel. |
| SO4.2 Prepare the metal alloy for industrial application.               |   |   |  |
| SO4.3 Use the Refractory material for industrial applications.          |   |   |  |

## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma in Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

CO-5 Use relevant fuel and lubricants for industrial applications. (Approx. Hrs:1-P+T=15)

- a. Assignments:**
- Prepare chart showing properties of refractory materials.
  - Prepare chart showing different industrial application of metal and relate it with required property or properties using internet.
  - Prepare chart of showing percentage composition, properties and industrial applications of different types of steel based on above alloying elements using internet.
- b. Mini Project:**
- Collect different samples of cement and find their initial and final setting time.
  - Find the effect of alloying elements like Mn, Cr, Ni, W, V, Co on properties of steel.
- c. Other Activities (Specify):**
- Organize quiz on metal properties, Alloy and ores.
  - Visit Metal Industries to learn metallurgy process.

**CO-5 Use relevant fuel and lubricants for industrial applications.**

| Session Outcomes (SOs)   | Laboratory Instruction (P)   | Class room Instruction (L)  | Self Learning (SL)  |
|--|--|---|---|
| SO5.1 Select the relevant fuel for industrial applications.                            | LES.1 Determine the moisture content, ash and volatile matter in given coal sample using proximate analysis.   | Unit-5.0 (A) Fuel and Combustion<br>5.1 Fuel: Calorific value and ignition temperature, classification.<br>5.2 Solid fuels: Coal, classification and composition,<br>5.2.1 Proximate analysis,<br>5.2.2 Ultimate analysis,<br>5.2.3 Bomb calorimeter.<br>5.2.4 Carbonization of coke by Otto Hofmann's oven.<br>5.3 Liquid fuels:<br>5.3.1 Fractional distillation of crude petroleum,<br>5.3.2 Boiling range,<br>5.3.3 Composition and properties.<br>5.3.4 Knocking,<br>5.3.5 Cracking. | • Classification of fuel.<br>• Solid fuel classification.<br>• Octane number and Cetane number. |
| SO5.2 Test the quality of coal for industrial uses.                                    | LES.2 Determine the calorific value of the given solid fuel using Bomb calorimeter.<br>LES.3 Determine the effect of temperature on viscosity for given lubricating oil using Redwood viscometer         |   |   |
| SO5.3 Perform fractional distillation process for refining of petroleum in industries. | LES.4 Determine the flash and fire point of given lubricating oil using Cleaveland open cup apparatus.<br>LES.5 Determine the cloud and pour point of the given lubricant.<br>LES.6 Separate the various |   |   |
| SO5.4 Test the properties of the given lubricant for industrial applications.          |  |   |   |
| SO5.5 Identify the different ingredients of paints and varnish for engineering         |  |   |   |

## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

| Session Outcomes (SOs) | Laboratory Instruction (P)  | Class room Instruction (I)  | Self Learning (SL) |
|------------------------|---|---|--------------------|
| applications.          | fractions of the given sample of petroleum using fractional distillation. | 5.3.6 Octane number and Cetane number.<br>5.4 Gaseous fuels:<br>5.4.1 Biogas, LPG, and CNG.<br>5.4.2 Combustion equation of gaseous fuels,<br>Unit 5.0 (B) Lubricants, Paints and Varnishes<br>5.1 Lubricant-<br>5.1.1 Types,<br>a. Liquid<br>b. Solid<br>c. Semisolid<br>5.1.2 Theory of lubrication,<br>5.1.3 Properties of a good lubricants<br>5.1.4 Flash and Fire point,<br>5.1.5 Pour point and cloud point.<br>5.1.6 Specification number and viscosity,<br>5.2 Paints and Varnish<br>5.2.1 Constituents,<br>5.2.2 Properties and uses. |                    |

### SW-5 Suggested Sessional Work (SW) :

#### a. Assignments:

- i. Prepare chart showing different types of liquid fuels their calorific values and uses.
- ii. Prepare a chart differentiating proximate and ultimate analysis of Coal.
- iii. Prepare the comparative chart of commercially available lubricants on the basis of mechanism of lubrication.
- iv. Prepare the chart displaying applications of different paints and Varnish.

#### b. Mini Project:

- i. Prepare a report on effect of LPG and CNG on environment
- ii. Collect the sample of various lubricants and prepare the report about properties and uses.

#### c. Other Activities (Specify):

- i. Seminar on combustion of gaseous fuel.
- ii. Visit the paint industry.

## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

### I) Suggested Specification Table (For ESE of Classroom Instruction):

| Unit Number | Unit Titles  | Marks Distribution |    |    | Total Marks |
|-------------|--|--------------------|----|----|-------------|
|             |  | R                  | U  | A  |             |
| I           | Atomic Structure and Chemical Bonding                              | 6                  | 5  | 3  | 14          |
| II          | Water Treatment and Polymer  | 3                  | 4  | 7  | 14          |
| III         | Electrochemistry, Batteries, Insulator and Electrical Thermocouple | 6                  | 4  | 4  | 14          |
| IV          | Metallurgy, Metal Alloys and Cements                               | 3                  | 5  | 6  | 14          |
| V           | Fuel and Combustion, Lubricants, Paints Varnish                    | 6                  | 3  | 5  | 14          |
| Total       |  | 24                 | 21 | 25 | 70          |

Legend: R: Remember, U: Understand, A: Apply and above

### J) Suggested Specification Table (For ESE of Laboratory Instruction\*):

| Laboratory Instruction Number | Short Laboratory Experiment Titles | Assessment of Laboratory Work (Marks) |     |           |
|-------------------------------|------------------------------------|---------------------------------------|-----|-----------|
|                               |                                    | Performance                           |     | Viva-Voce |
|                               |                                    | PRA                                   | PDA |           |
| LE2.1                         | Complexometric Titration           | 15                                    | 10  | 5         |
| LE2.2                         | Alkalinity                         | 15                                    | 10  | 5         |
| LE2.3                         | Turbidity                          | 15                                    | 10  | 5         |
| LE2.4                         | TDS & SS                           | 20                                    | 05  | 5         |
| LE2.5                         | BOD                                | 12                                    | 13  | 5         |
| LE3.1                         | Conductometric titration           | 15                                    | 10  | 5         |
| LE3.2                         | Conductometer                      | 17                                    | 08  | 5         |
| LE3.3                         | Conductometer                      | 18                                    | 07  | 5         |
| LE3.4                         | pH meter                           | 16                                    | 09  | 5         |
| LE3.5                         | Daniel cell                        | 15                                    | 10  | 5         |
| LE4.1                         | Percentage of Cu                   | 16                                    | 09  | 5         |
| LE4.2                         | Percentage of Fe                   | 16                                    | 09  | 5         |
| LES.1                         | Proximate analysis                 | 15                                    | 10  | 5         |
| LES.2                         | Bomb calorimeter                   | 15                                    | 10  | 5         |
| LES.3                         | Redwood viscometer-I               | 16                                    | 09  | 5         |
| LES.4                         | Cleaveland open cup                | 16                                    | 09  | 5         |
| LES.5                         | Cloud and pore point               | 16                                    | 09  | 5         |
| LES.6                         | Fractional distillation            | 15                                    | 10  | 5         |

\* Assessment rubric, process and product check list with rating scale need to be prepared by the course wise teachers for each experiment for conduction and assessment of laboratory experiments/practicals.

Legend : PRA: Process Assessment, PDA : Product Assessment

Note: Only one experiment has to be performed at the end semester examination of 30 Marks as per assessment scheme

### K) Suggested Instructional/Implementation Strategies:

1. Improved Lecture
2. Tutorial
3. Case Method
4. Group Discussion
5. Industrial visits
6. Industrial Training

## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

7. Field Trips
8. Portfolio Based Learning
9. Role Play
10. Demonstration
11. ICT Based Teaching Learning (Video Demonstration, CBT, Blog, Face book, Mobile)
12. Brainstorming
13. Others

### U) Suggested Learning Resources:

| S. No. | Titles                  | Author                       | Publisher                              | Edition & Year |
|--------|-------------------------|------------------------------|--|----------------|
| 1      | Engineering Chemistry   | Agarwal, Shikha              | Cambridge university press; New Delhi, | 2015           |
| 2      | Engineering Chemistry   | Dara, S. S. and Dr.S.S.Umare | S.Chand. Publication, New Delhi,       | 2015           |
| 3      | Engineering Chemistry   | Jain & Jain                  | Dhannpat Rai and sons; New Delhi       | 2015           |
| 4      | Engineering Chemistry   | Dr.Vaibram, S.               | Wiley India Pvt.Ltd., New Delhi\       | 2013           |
| 5      | Chemistry for engineers | Agnihotri, Rajesh            | Wiley India Pvt.Ltd.                   | 2014           |

### (b) Open source software and website address :

1. [www.chemguide.co.uk/atomenu.html](http://www.chemguide.co.uk/atomenu.html) (Atomic structure and chemical bonding)
2. [www.visionlearning.com](http://www.visionlearning.com) (Atomic structure and chemical bonding)
3. [www.chem1.com](http://www.chem1.com) (Atomic structure and chemical bonding)
4. [https://www.wastewaterlearning.com/elearning/Water\\_Treatment](https://www.wastewaterlearning.com/elearning/Water_Treatment)
5. [www.chem1.com/aoad/webtext/chem/ec6.html](http://www.chem1.com/aoad/webtext/chem/ec6.html) (Electrochemistry and batteries)
6. [www.em-qa.org/guide%20books/book%2072-1%20fuels%20and%20combustion.pdf](http://www.em-qa.org/guide%20books/book%2072-1%20fuels%20and%20combustion.pdf) (Fuel and Combustion)
7. [www.chemcollective.org](http://www.chemcollective.org) (Metals, Alloys)
8. [www.wga.org](http://www.wga.org) (Water Treatment)

### (c) Others:

1. Learning Packages.
2. Lab Manuals.
3. Manufacturers' Manual
4. Users' Guide

## Chhattisgarh Swami Vivekanand Technical University, Bhilai

Diploma In Mechanical/Metallurgy/Mining/Chemical Engineering (Group-IB) Semester-I

### M) List of Major Laboratory Equipment and Tools:

| S. No. | Name of Equipments               | Broad Specifications  | Relevant Experiment Number |
|--------|----------------------------------|---|----------------------------|
| 1      | Electronic balance,              | scale range of 0.001g to 500g, pan size 100 mm; response time 3-5 sec; power requirement 90-250 V, 10 watt.   | All                        |
| 2      | Nephelometer                     | Auto-ranging from 20-200 NTU, +/- 2% of reading plus 0.1 NTU, power 220 Volts +/- 10% AC 50 Hz.   | LE 2.3                     |
| 3      | Conductometer                    | Range 0-199.9ms; resolution 0.1ms/0.01ms/0.001ms/0.1us/0.01us; accuracy +/- 0.5% +/- 2 digits   | LE3.2                      |
| 4      | pH meter                         | Working range 0-14; resolution 0.1/0.01 pH; temperature compensation 0-100° C   | LE3.4                      |
| 5      | Electric oven                    | Inner size 18"x18"x18"; temperature range 100 to 250° C, with the capacity of 40lt.   | LE 5.1                     |
| 6      | Muffle furnace,                  | Temperature up to 900° C, digital temperature controller with an accuracy of +/- 3° C   | LE 5.1                     |
| 7      | Bomb calorimeter                 | Measurement unit: J/kg, cal/gm, BTU/lb; temp. resolution 0.0001° C or better; combustion bomb-halogen and acid resistant stabilized stainless steel; resolution 0.001kcal/gm; measurement range up to 40,000 J/gm | LE 5.2                     |
| 8      | Redwood viscometer-1             | Suitable to operate at 220 volts AC mains with tap; stainless steel jet; cup cover; thermometer; electronic digital indicator; controller etc   | LE5.3                      |
| 9      | Cleaveland open cup apparatus    | Energy regulator-to regulate the rate of rise in temperature; 220V; 50 Hz; single phase; AC supply  | LE5.4                      |
| 10     | Cloud and pore point apparatus   | Energy regulator, to regulate the rate of rise in temperature, 200V, 50Hz, single phase, AC supply etc.   | LE 5.5                     |
| 11     | Fractional distillation assembly | Capacity 1.5 lt.  | LE 5.6                     |

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### Time Table

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

# Time Table

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

Issue Date:

Applicable From:

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---|---|---|---|---|---|
| Monday    |   |   |   |   |   |   |   |
| Tuesday   |   |   |   |   |   |   |   |
| Wednesday |   |   |   |   |   |   |   |
| Thursday  |   |   |   |   |   |   |   |
| Friday    |   |   |   |   |   |   |   |
| Saturday  |   |   |   |   |   |   |   |

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**Book Plan**

| S. No. | Book Title        | Author                 | Publication & Text / Ref. |
|--------|-------------------|------------------------|---------------------------|
| 1.     | Applied Chemistry | S. B. Saxena           | Deepak Prakashan          |
| 2.     | अनुप्रयुक्त रसायन | S. B. Saxena           | Deepak Prakashan          |
| 3.     | Applied Chemistry | Neetu Singh            | Sun's India               |
| 4.     | रसायन विज्ञान     | डॉ. परूल जैन अवनी सोनी | Satya Prakashan           |
| 5.     |                   |                        |                           |
| 6.     |                   |                        |                           |
| 7.     |                   |                        |                           |
|        |                   |                        |                           |



## Detailed Teaching Plan

| Lecture No. | Unit No. | Topic to be covered   | Books & Page Nos. | Notes Page Nos. | Slide Nos. | A/V Resource |
|-------------|----------|---|-------------------|-----------------|------------|--------------|
| L-01        | 1        | Electronic Structure of atom  |                   |                 |            |              |
| L-02        | 1        | Discovery of electron, proton and neutron                                     |                   |                 |            |              |
| L-03        | 1        | Rutherford's model, Bohr-Burry scheme of distribution of electron             |                   | 15-16           |            |              |
| L-04        | 1        | Heisenberg Uncertainty Principle  |                   | 17-20           |            |              |
| L-05        | 1        | Quantum Number, Sub-Energy level  |                   |                 |            |              |
| L-06        | 1        | Distribution of electron in sub-shell and concept of electronic configuration |                   |                 |            |              |
| L-07        | 1        | Aufbau Principle, Paul's Exclusion Principle                                  |                   |                 |            |              |
| L-08        | 1        | Hund's rule of maximum multiplicity   |                   |                 |            |              |
| L-09        | 1        | Theory of Chemical Bonding .  |                   |                 |            |              |
| L-10        | 1        | Types of Bonding  |                   |                 |            |              |
| L-11        | 1        | Ionic or Electrovalent Bond   |                   |                 |            |              |
| L-12        | 1        | Covalent Bond   |                   |                 |            |              |
| L-13        | 1        | Coordination Bond   |                   |                 |            |              |
| L-14        | 1        | Hydrogen Bonding  |                   |                 |            |              |

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|      |   |   |  |  |  |  |  |
|------|---|---|--|--|--|--|--|
| L-15 | 2 | Types of Hardness, BOD & COD                                    |  |  |  |  |  |
| L-16 | 2 | Determination of hardness using EDTA method                     |  |  |  |  |  |
| L-17 | 2 | Hard water, Boiler Problem                                      |  |  |  |  |  |
| L-18 | 2 | Boiler Corrosion, Caustic Embrittlement                         |  |  |  |  |  |
| L-19 | 2 | Priming & Foaming, Scales and Sludges                           |  |  |  |  |  |
| L-20 | 2 | Water softening, lime-soda Process                              |  |  |  |  |  |
| L-21 | 2 | Hot-lime Soda Process   |  |  |  |  |  |
| L-22 | 2 | Zeolite and Ion-Exchange Process                                |  |  |  |  |  |
| L-23 | 2 | Municipal water Treatment Sedimentation & Coagulation           |  |  |  |  |  |
| L-24 | 2 | Filtration, Sterilization Polymer, Types of rubber              |  |  |  |  |  |
| L-25 | 2 | Processing natural rubber, Synthetic rubber                     |  |  |  |  |  |
| L-26 | 2 | Properties and application of Buna-S, Thiocol                   |  |  |  |  |  |
| L-27 | 2 | Properties of neoprene rubber                                   |  |  |  |  |  |
| L-28 | 3 | Conductance, nature of solute, solvent, temperature, dilution   |  |  |  |  |  |
| L-29 | 3 | Electrolytic conductance, specific equivalent, Conductance cell |  |  |  |  |  |
| L-30 | 3 | Hydrogen Electrode  |  |  |  |  |  |
| L-31 | 3 | Calomel Electrode   |  |  |  |  |  |

|      |   |  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|
| L-32 | 3 | Glass Electrode                                  |  |  |  |  |  |  |
| L-33 | 3 | Conductometric Titration                         |  |  |  |  |  |  |
| L-34 | 3 | Battery, its types                               |  |  |  |  |  |  |
| L-35 | 3 | Primary Battery                                  |  |  |  |  |  |  |
| L-36 | 3 | Secondary Battery                                |  |  |  |  |  |  |
| L-37 | 3 | Classification, example of Electrical insulators |  |  |  |  |  |  |
| L-38 | 3 | Thermocouple Alloy Composition & Characteristics |  |  |  |  |  |  |
| L-39 | 3 | Platinum / Rhodium                               |  |  |  |  |  |  |
| L-40 | 3 | Tungsten / Rhenium                               |  |  |  |  |  |  |

|      |   |  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|
| L-32 | 3 | Glass Electrode                                  |  |  |  |  |  |  |
| L-33 | 3 | Conductometric Titration                         |  |  |  |  |  |  |
| L-34 | 3 | Battery, its types                               |  |  |  |  |  |  |
| L-35 | 3 | Primary Battery                                  |  |  |  |  |  |  |
| L-36 | 3 | Secondary Battery                                |  |  |  |  |  |  |
| L-37 | 3 | Classification, example of Electrical insulators |  |  |  |  |  |  |
| L-38 | 3 | Thermocouple Alloy Composition & Characteristics |  |  |  |  |  |  |
| L-39 | 3 | Platinum / Rhodium                               |  |  |  |  |  |  |
| L-40 | 3 | Tungsten / Rhenium                               |  |  |  |  |  |  |

## Detailed Teaching Plan

| Lecture No. | Unit No. | Topic to be covered  | Books & Page Nos. | Notes Page Nos. | Slide Nos. | A/V Resource |
|-------------|----------|--|-------------------|-----------------|------------|--------------|
| L-41        | 4        | Metallurgy, Mineral, Ore, Gangue   |                   |                 |            |              |
| L-42        | 4        | Metallurgy Process of Iron   |                   |                 |            |              |
| L-43        | 4        | Metallurgy process of Copper   |                   |                 |            |              |
| L-44        | 4        | Properties of metal, copper, Aluminum  |                   |                 |            |              |
| L-45        | 4        | Properties of Tungsten, Platinum, Nickel   |                   |                 |            |              |
| L-46        | 4        | Ferrous Alloy, Low carbon steel  |                   |                 |            |              |
| L-47        | 4        | Medium Carbon steel  |                   |                 |            |              |
| L-48        | 4        | High Carbon Steel  |                   |                 |            |              |
| L-49        | 4        | Non-Ferrous Alloy, Brass, Bronze   |                   |                 |            |              |
| L-50        | 4        | Duralumin, Tinmann's Solder, Wood Metal  |                   |                 |            |              |
| L-51        | 4        | Portland Cement, Constituent   |                   |                 |            |              |
| L-52        | 4        | Setting and Hardening  |                   |                 |            |              |
| L-53        | 5        | Calorific value, Ignition temperature. Classification of fuel, Solid, liquid and gas |                   |                 |            |              |

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## Detailed Teaching Plan

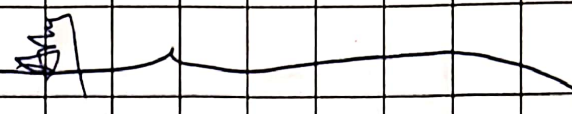
| Lecture No. | Unit No. | Topic to be covered  | Books & Page Nos. | Notes Page Nos. | Slide Nos. | A/V Resource |
|-------------|----------|--|-------------------|-----------------|------------|--------------|
| L-54        | 5        | Proximate & Ultimate analysis  |                   |                 |            |              |
| L-55        | 5        | Bomb Calorimeter, Carbonization of Coke by Otto Hofmann Oven         |                   |                 |            |              |
| L-56        | 5        | Fractional Distillation of crude, Petroleum, Boiling range           |                   |                 |            |              |
| L-57        | 5        | Composition, Properties, Knocking, Cracking Octane & Cetane          |                   |                 |            |              |
| L-58        | 5        | Gaseous fuel, LPG, CN G, Biogas, Combustion equation of gaseous fuel |                   |                 |            |              |
| L-59        | 5        | Lubricant, theory, Properties of good lubricant                      |                   |                 |            |              |
| L-60        | 5        | Flash & Fire Point, Pour & Cloud Point                               |                   |                 |            |              |
| L-61        | 5        | Specification Number and Viscosity                                   |                   |                 |            |              |
| L-62        | 5        | Paint & Varnish Constituent properties and uses                      |                   |                 |            |              |

  
**Signature of Lecturer**


  
**Signature of HOD**

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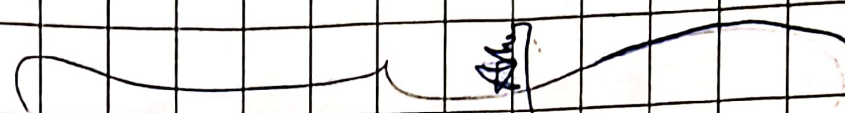
## Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered                                   | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD  | Remark |
|--------------------|--------------------|-----------------|---|------------|----------------------|------------------------------|----------------------------|--|--------|
| L-1                | L-1                | 1/10/24         | Electronic structure of atom                    | Nil        | Traditional          |                              |                            |  |        |
| L-2                | L-2                | 3/10/24         | Discovery of electron, proton and neutron       | "          | "                    |                              |                            |  |        |
| L-3                | L-3                | 8/10/24         | Schrodinger's wave equation and atomic orbitals | "          | "                    |                              |                            |  |        |
| L-4                | L-4                | 9/10/24         | Hesenberg uncertainty principle                 | "          | "                    |                              |                            |  |        |
| L-5                | L-5                | 15/10/24        | Quantum number sub-shell Energy                 | "          | "                    |                              |                            |  |        |
| L-6                | L-6                | 16/10/24        | Distribution of electron in sub-shell           | "          | "                    |                              |                            |  |        |
| L-7                | L-7                | 17/10/24        | Aufbau principle Pauli's Exclusion principle    | "          | "                    |                              |                            |  |        |
| L-8                | L-8                | 17/10/24        | Hund's rule of maximum multiplicity             | "          | "                    |                              |                            |  |        |
| L-9                | L-9                | 21/10/24        | <del>Types of chemical bonding</del>            | "          | "                    |                              |                            |  |        |
| L-10               | L-10               | 22/10/24        | Types of Bonding                                | "          | "                    |                              |                            |  |        |
| L-11               | L-11               | 23/10/24        | Ionic or Electrovalent Bond                     | "          | "                    |                              |                            |  |        |
| L-12               | L-12               | 23/10/24        | Covalent Bond                                   | "          | "                    |                              |                            |  |        |
| L-13               | L-13               | 24/10/24        | Coordinate Bond                                 | "          | "                    |                              |                            |  |        |


### Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered                                      | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD   | Remark |
|--------------------|--------------------|-----------------|--|------------|----------------------|------------------------------|----------------------------|---|--------|
| L-14               | L-14               | 24/10/24        | Hydrogen Bonding                                   | Nil        | Traditional          |                              |                            |  |        |
| L-15               | L-15               | 24/11/24        | Types of hardness<br>BOD and COD                   | "          | "                    |                              |                            |   |        |
| L-16               | L-16               | 18/11/24        | Determination of hardness using EDTA method        | "          | "                    |                              |                            |   |        |
| L-17               | L-17               | 18/11/24        | Hard water problem<br>Boiler corrosion             | "          | "                    |                              |                            |   |        |
| L-18               | L-18               | 10/11/24        | Boiler corrosion<br>causative                      | "          | "                    |                              |                            |   |        |
| L-19               | L-19               | 15/11/24        | Drinking, foaming<br>scales and sludges            | "          | "                    |                              |                            |   |        |
| L-20               | L-20               | 20/11/24        | Water softening<br>lime-soda process               | "          | "                    |                              |                            |   |        |
| L-21               | L-21               | 20/11/24        | Hot-lime-soda process                              | "          | "                    |                              |                            |   |        |
| L-22               | L-22               | 21/11/24        | Zeolite and Ion-exchange<br>process                | "          | "                    |                              |                            |   |        |
| L-23               | L-23               | 21/11/24        | Municipal water<br>treatment, sedimentation        | "          | "                    |                              |                            |   |        |
| L-24               | L-24               | 26/11/24        | Coagulation, flocculation<br>use of polymer        | "          | "                    |                              |                            |   |        |
| L-25               | L-25               | 26/11/24        | Processing natural<br>rubber, synthetic rubbers    | "          | "                    |                              |                            |   |        |
| L-26               | L-26               | 27/11/24        | Properties and applications<br>of gums, thickeners | "          | "                    |                              |                            |   |        |


### Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered  | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD  | Remark |
|--------------------|--------------------|-----------------|--|------------|----------------------|------------------------------|----------------------------|--|--------|
| L-27               | L-27               | 27/11/24        | Properties of mesoporous on been<br>conductance nature<br>of solute, solvent temp. | Nil        | Traditional          |                              |                            |  |        |
| L-28               | L-28               | 28/11/24        | Electrolytic conductance   | "          | "                    |                              |                            |  |        |
| L-29               | L-29               | 3/12/24         | Specific conductance cell  | "          | "                    |                              |                            |  |        |
| L-30               | L-30               | 4/12/24         | Hydrogen electrode   | "          | "                    |                              |                            |  |        |
| L-31               | L-31               | 5/12/24         | calomel electrode  | "          | "                    |                              |                            |  |        |
| L-32               | L-32               | 10/12/24        | Glass electrode  | "          | "                    |                              |                            |  |        |
| L-33               | L-33               | 11/12/24        | conductometric titration   | "          | "                    |                              |                            |  |        |
| L-34               | L-34               | 12/12/24        | Battery its types  | "          | "                    |                              |                            |  |        |
| L-35               | L-35               | 13/12/24        | Primary Battery  | "          | "                    |                              |                            |  |        |
| L-36               | L-36               | 13/12/24        | Secondary Battery  | "          | "                    |                              |                            |  |        |
| L-37               | L-37               | 14/12/24        | Classification<br>Example of electric insulator                                    | "          | "                    |                              |                            |  |        |
| L-38               | L-38               | 17/12/24        | Thermocouple - Atley<br>Composition  | "          | "                    |                              |                            |  |        |
| L-39               | L-39               | 17/12/24        | Platinum Rhodium   | "          | "                    |                              |                            |  |        |

### Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered  | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD  | Remark |
|--------------------|--------------------|-----------------|--|------------|----------------------|------------------------------|----------------------------|--|--------|
| L-40               | L-40               | 10/12/24        | Tungsten / Rhenium                                     | Nil        | Traditional          |                              |                            |  |        |
| L-41               | L-41               | 19/12/24        | Metallurgy, Mineral ore flux, gangue                   | "          | "                    |                              |                            |  |        |
| L-42               | L-42               | 20/12/24        | Metallurgy process of Iron                             | "          | "                    |                              |                            |  |        |
| L-43               | L-43               | 20/12/24        | Metallurgy process of Copper                           | "          | "                    |                              |                            |  |        |
| L-44               | L-44               | 23/12/24        | Properties of metal copper, Aluminium                  | "          | "                    |                              |                            |  |        |
| L-45               | L-45               | 23/12/24        | Tungsten, Nickel, Platinum                             | "          | "                    |                              |                            |  |        |
| L-46               | L-46               | 24/12/24        | ferrous alloy low carbon steel                         | "          | "                    |                              |                            |  |        |
| L-47               | L-47               | 24/12/24        | High carbon steel                                      | "          | "                    |                              |                            |  |        |
| L-48               | L-48               | 26/12/24        | Non-ferrous alloy Brass, Bronze                        | "          | "                    |                              |                            |  |        |
| L-49               | L-49               | 26/12/24        | Duralumin, Tinmannif solder, wood metal                | "          | "                    |                              |                            |  |        |
| L-50               | L-50               | 27/12/24        | Portland Cement constituent                            | "          | "                    |                              |                            |  |        |
| L-51               | L-51               | 30/12/24        | Setting and hardening                                  | "          | "                    |                              |                            |  |        |
| L-52               | L-52               | 30/12/24        | calorific value, ignition temp, classification of fuel | "          | "                    |                              |                            |  |        |

### Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered                                      | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD  | Remark |
|--------------------|--------------------|-----------------|--|------------|----------------------|------------------------------|----------------------------|--|--------|
| L-53               | L-53               | 3/1/25          | Proximate and ultimate analysis                    | Nil        | Traditional          |                              |                            |  |        |
| L-54               | L-54               | 14/1/25         | Empy calorimeter & Carbonization                   | "          | "                    |                              |                            |  |        |
| L-55               | L-55               | 14/1/25         | Fractional distillation                            | "          | "                    |                              |                            |  |        |
| L-56               | L-56               | 15/1/25         | Distilling tanks composition, properties           | "          | "                    |                              |                            |  |        |
| L-57               | L-57               | 15/1/25         | Knocking, Cracking Octane Cetane, CNG, LPG, Biogas | "          | "                    |                              |                            |  |        |
| L-58               | L-58               | 17/1/25         | Gaseous fuel combustion equation of gases          | "          | "                    |                              |                            |  |        |
| L-59               | L-59               | 18/1/25         | Lubricant: theory Properties of good lubricant     | "          | "                    |                              |                            |  |        |
| L-60               | L-60               | 20/1/25         | Flash & Fire Point pour & cloud point              | "          | "                    |                              |                            |  |        |
| L-61               | L-61               | 21/1/25         | Specification number viscosity                     | "          | "                    |                              |                            |  |        |
| L-62               | L-62               | 21/1/25         | Paint & Varnish constituent properties and use     | "          | "                    |                              |                            |  |        |
| L-63               | L-63               | 22/1/25         | Revision   | "          | "                    |                              |                            |  |        |

  
 Signature of Lecturer

  
 Signature of HOD

### Important Dates

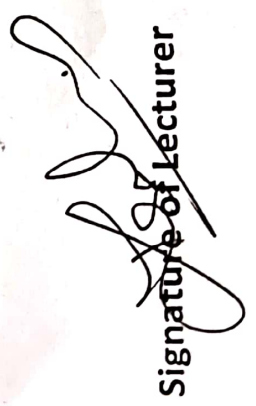
| Units |                 | Assignments         |                        |                               |                    |
|-------|-----------------|---------------------|------------------------|-------------------------------|--------------------|
| Unit  | Completion Date | Assignment given On | Due Date of submission | Total No. of Collected Copies | Copies Returned On |
| 1     | 24/10/24        | 25/10/24            | 12/11/24               | 15                            | 12/11/24           |
| 2     | 27/11/24        | 27/11/24            | 5/12/24                | 30                            | 6/12/24            |
| 3     | 19/12/24        | 19/12/24            | 26/12/24               | 18                            | 27/12/24           |
| 4     | 30/12/24        | 30/12/24            | 3/1/25                 | 22                            | 3/1/25             |
| 5     | 21/1/25         | 21/1/25             | 27/1/25                | 28                            | 4/2/25             |
|       |                 |                     |                        |                               |                    |
|       |                 |                     |                        |                               |                    |
|       |                 |                     |                        |                               |                    |
|       |                 |                     |                        |                               |                    |

### CLASS TEST/UNIT TEST

| S.No. | Held on  | Copy shown to students on date | Result displayed on | No. of students present | Pass % |
|-------|----------|--------------------------------|---------------------|-------------------------|--------|
| 1     | 12/11/24 | 16/11/24                       | 17/11/24            | 37                      | 62%    |
| 2     | 07/1/25  | 10/1/25                        | 11/1/25             | 38                      | 68%    |
|       |          |                                |                     |                         |        |
|       |          |                                |                     |                         |        |
|       |          |                                |                     |                         |        |
|       |          |                                |                     |                         |        |
|       |          |                                |                     |                         |        |
|       |          |                                |                     |                         |        |

### Follow-up Register

| Actual Lecture No. | Plan (DTP) Lecture | Date of Lecture | Topic covered     | Topic Left | Teaching Methodology | Reasons for Variation if Any | Action plan to Complete it | Sign of HOD | Remark |
|--------------------|--------------------|-----------------|-------------------|------------|----------------------|------------------------------|----------------------------|-------------|--------|
| L-64               | L-64               | 27 1/25         | Revision 1st Test | Nil        | Traditional          |                              |                            |             |        |
| L-65               | L-65               | 27 1/25         | "                 | "          | "                    |                              |                            |             |        |
| L-66               | L-66               | 3 2/25          | " Periodic test   | "          | "                    |                              |                            |             |        |
| L-67               | L-67               | 3 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-68               | L-68               | 3 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-69               | L-69               | 4 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-70               | L-70               | 4 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-71               | L-71               | 6 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-72               | L-72               | 6 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-73               | L-73               | 8 2/25          | "                 | "          | "                    |                              |                            |             |        |
| L-74               | L-74               | 8 2/25          | "                 | "          | "                    |                              |                            |             |        |

  
 Signature of Lecturer

  
 Signature of HOD

Assignment Questions – 1

| Q.No | Questions   |
|------|---|
| 1    | <p>1. Explain the following</p> <ul style="list-style-type: none"><li>(a) Aufbau Principle</li><li>(b) Quantum Number</li><li>(c) Heisenberg Uncertainty Principle</li></ul> <p>2. Describe Rutherford's nuclear model with suitable diagram. Also mention its limitation.</p> <p>3. What is ionic bond? Write down the difference between ionic and covalent bond.</p> <p>4. What is Hydrogen Bonding? Mention its types with example.</p> |

Assignment Questions – 2

| Q.No | Questions  |
|------|--|
|      | <p>1. Define hardness of water? Difference between temporary &amp; permanent hardness.</p> <p>2. Describe the lime -soda process of softening with diagram.</p> <p>3. Explain the following</p> <ul style="list-style-type: none"><li>(a) scales and sludge</li><li>(b) caustic embrittlement</li><li>(c) Boiler corrosion</li></ul> <p>4. What is polymer? Mention its types with examples.</p> |

Assignment Questions - 3

| Q.No | Questions  |
|------|--|
|      | <p>1. Define the terms</p> <ul style="list-style-type: none"><li>(a) equivalent conductance</li><li>(b) cell constant</li><li>(c) Molar conductance</li></ul> <p>2. Explain the following with suitable diagram.</p> <ul style="list-style-type: none"><li>(a) Hydrogen Electrode</li><li>(b) Calomel Electrode</li></ul> <p>3. What is electrical insulator? Give few examples and also write their applications.</p> <p>4. Define Battery. Write down the working Principle of Primary battery with diagram.</p> |

Assignment Questions - 4

| Q.No | Questions   |
|------|---|
|      | <p>1. Define the terms</p> <ul style="list-style-type: none"><li>(a) Mineral</li><li>(b) Ore</li><li>(c) Gangue</li><li>(d) Flux</li></ul> <p>2. Describe the smelting process of roasted iron ore with neat and labeled diagram.</p> <p>3. What is alloy? Write down the composition, properties and used of following alloy.</p> <ul style="list-style-type: none"><li>(a) Brass</li><li>(b) Bronze</li><li>(c) Duralumin</li><li>(d) Solder</li></ul> <p>4. What is bessemerization process? Explain with diagram.</p> |

Assignment Questions - 5

| Q.No | Questions  |
|------|--|
|      | <p>1. Define Fuel. Write down its classification with example.</p> <p>2. Write down the characteristic of good fuel.</p> <p>3. Explain the following</p> <ul style="list-style-type: none"><li>(a) Knocking</li><li>(b) Cracking</li><li>(c) Octane Number</li><li>(d) Cetane Number</li></ul> <p>4. What is calorific value? Determine the calorific value of fuel with bomb calorimeter.</p> |







July-Dec 2024

Subject:

| SN | Student Name           | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Abs. | % Abs. |    |    |
|----|------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|--------|----|----|
| 1  | AAYUSH KUMAR NISHAD    |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 20 | 24 |
| 2  | ABHINANDAN THAKUR      |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 3  | AKSHAT SHRIVASTAV      |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 24 | 22 |
| 4  | AMIT SURYA             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 5  | AMOSH EKKA             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 6  | ANIL                   |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 7  | ANIL KUMAR             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 8  | ANSHUMAN MISHRA        |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 9  | ARCHANA YADAV          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 10 | ASHISH PAL             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 11 | AVINASH MOURYA         |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 12 | BALRAM MOURYA          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 13 | BHUMIKA SAHU           |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 14 | BHUNESHWAR POYAM       |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 15 | CHINU KASHYAP          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 16 | CHIRAG SINHA           |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 17 | DEEPA MALAKAR          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 18 | GOURAV SONI            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 19 | HEMANT KUMAR MANIKPURI |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 20 | HEMROSHAN              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 21 | KAMLESH KORRAM         |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 22 | KARAN                  |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 23 | KARAN BAGHEL           |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 24 | KARAN HEMLA            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 25 | KASHI DURGA            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 26 | MAHENDRA KUMAR         |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 27 | MAITU RAM              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 28 | MAYANK DHARGE          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 29 | MOHAN                  |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |
| 30 | MRINAL PAL             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 22 | 22 |

Signature of Faculty

31

NIMDC DAV POLYTECHNIC DANTEWADA

ATTENDANCE RECORD

Session: July-Dec 2024

Sem: 1

Month: Jan

Subject:

Branch: Mechanical

| SN                            | Student Name              | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total Abs. | % Abs. |   |   |
|-------------------------------|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|--------|---|---|
| 31                            | MUKESH KUMAR              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 6 | 7 |
| 32                            | MULCHAND                  |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 33                            | NAGRAJ NAG                |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 34                            | NAINA                     |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 35                            | PAVANI BAGH               |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 36                            | PAWAN SINGH THAKUR        |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 37                            | PAWANJIA VINAYAK KANHEKAR |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 38                            | PAYAL                     |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 39                            | PRIYANSH KUMAR SHARMA     |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 40                            | RAKESH KUMAR MAHDAVI      |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 41                            | RAM SINGH NETAM           |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 42                            | RAMESH KUMAR MOURYA       |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 43                            | SAGAR BHUARYA             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 44                            | SAHIL DURGA               |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 45                            | SAYYED MOHAMMAD EMAD      |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 46                            | SAKALI VIJAY KUMAR        |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 47                            | SAKSHI KASHYAP            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 48                            | SATIGEETA                 |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 49                            | SANGEETA NAG              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 50                            | SANTOSH NAG               |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 51                            | SHANU                     |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 52                            | SONI KASHYAP              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 53                            | SRIJITI SRIVASTAVA        |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 54                            | SULEMAAN                  |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 55                            | SURESH KUMAR SIDAR        |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 56                            | SUSHILA KAVASI            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 57                            | SUYASH KUMAR              |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 58                            | THOUHEED AHMAD            |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 59                            | VEDANT LONARE             |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| 60                            | VIRENDRA MAHDAVI          |    | P  | P  | P  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        | 5 | 5 |
| Total No. of Students Present |                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |        |   |   |

Signature of Faculty







# Student's Progress Report [Theory Subject]

Semester : 1

Branch: Mechanical

Session: July-Dec 2024

Subject : .....

Name of Teacher : .....

| S. No. | Name                 | Month<br>Out of<br>Roll No | Attendance          |     |     |     |     |     |       |   |   |    | Periodic Test |    |       |    |   | Assignment |   |   |       |    | Remark |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|--------|----------------------|----------------------------|---------------------|-----|-----|-----|-----|-----|-------|---|---|----|---------------|----|-------|----|---|------------|---|---|-------|----|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
|        |                      |                            | Oct                 | Nov | Dec | Jan | Feb | Mar | Total | 1 | 2 | 3  | 4             | 5  | Total | 1  | 2 | 3          | 4 | 5 | Total |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|        |                      |                            |                     |     |     |     |     |     |       |   |   |    |               |    |       |    |   |            |   |   |       |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 41     | RAM SINGH NETAM      |                            |                     |     |     |     |     |     |       |   |   | 7  | 10            | 12 | 2     |    |   |            |   |   |       | 0  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 42     | RAMESH KUMAR MOURYA  |                            |                     |     |     |     |     |     |       |   |   | 11 | 11            | 10 | 6     | 6  |   |            |   |   |       | 3  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 43     | SAGAR BHUARYA        |                            |                     |     |     |     |     |     |       |   |   | 7  | 12            | 12 | 1     | 2  |   |            |   |   |       | 6  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 46 |
| 44     | SAHIL DURGA          |                            |                     |     |     |     |     |     |       |   |   | 9  | 13            | 14 | 8     | 2  |   |            |   |   |       | 9  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 45     | SAIYED MOHAMMAD EMAD |                            |                     |     |     |     |     |     |       |   |   | 4  | 15            | 16 | 3     | 2  |   |            |   |   |       | 9  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 46     | SAKALI VIJAY KUMAR   |                            |                     |     |     |     |     |     |       |   |   | 14 | 9             | 14 | 3     | 6  |   |            |   |   |       | 10 |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 42 |
| 47     | SAKSHI KASHYAP       |                            |                     |     |     |     |     |     |       |   |   | 13 | 2             | 0  | 7     | 2  |   |            |   |   |       | 10 |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 48     | SANGEETA             |                            |                     |     |     |     |     |     |       |   |   | 10 | 6             | 18 | 6     | 0  |   |            |   |   |       | 7  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 49     | SANGEETA NAG         |                            |                     |     |     |     |     |     |       |   |   | 10 | 10            | 21 | 2     | 0  |   |            |   |   |       | 8  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 50     | SANTOSH NAG          |                            |                     |     |     |     |     |     |       |   |   | 13 | 14            | 21 | 0     | 0  |   |            |   |   |       | 8  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 51     | SHANU                |                            |                     |     |     |     |     |     |       |   |   | 13 | 12            | 8  | 0     | 0  |   |            |   |   |       | 8  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 52     | SONI KASHYAP         |                            |                     |     |     |     |     |     |       |   |   | 11 | 12            | 14 | 2     | 0  |   |            |   |   |       | 1  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 53     | SRISTI SRIVASTAVA    |                            |                     |     |     |     |     |     |       |   |   | 9  | 10            | 21 | 8     | 0  |   |            |   |   |       | 4  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 44 |
| 54     | SULEMAAN             |                            |                     |     |     |     |     |     |       |   |   | 7  | 12            | 20 | 6     | 0  |   |            |   |   |       | 7  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 36 |
| 55     | SURESH KUMAR SIDAR   |                            |                     |     |     |     |     |     |       |   |   | 14 | 9             | 22 | 7     | 10 |   |            |   |   |       | 7  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 56     | SUSHILA KAVASI       |                            |                     |     |     |     |     |     |       |   |   | 2  | 0             | 0  | 0     | 0  |   |            |   |   |       |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 57     | SUYASH KUMAR         |                            |                     |     |     |     |     |     |       |   |   | 5  | 8             | 0  | 1     | 8  |   |            |   |   |       | 3  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 58     | THOUHEED AHMAD       |                            |                     |     |     |     |     |     |       |   |   | 7  | 9             | 14 | 5     | 2  |   |            |   |   |       | 7  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 59     | VEDANT LONARE        |                            |                     |     |     |     |     |     |       |   |   | 7  | 7             | 6  | 5     | 4  |   |            |   |   |       | 9  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 |
| 60     | VIRENDRA MANDAVI     |                            |                     |     |     |     |     |     |       |   |   | 11 | 14            | 13 | 10    | 0  |   |            |   |   |       | 7  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 48 |
|        |                      |                            | Course Covered %    |     |     |     |     |     |       |   |   |    |               |    |       |    |   |            |   |   |       |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|        |                      |                            | 20                  |     |     |     |     |     |       |   |   |    | 20            |    |       |    |   | 2500       |   |   |       |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|        |                      |                            | Teacher's Signature |     |     |     |     |     |       |   |   |    |               |    |       |    |   |            |   |   |       |    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |

  
 Signature of Lecturer

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